

**KERALA ENGLISH MEDIUM SCHOOL ,
CHAMPUA/JAGANNATHPUR/JHUMPURA
TERM 1 PORTION – 2023**

CLASS : V

| SR.NO | SUBJECT | TOPIC |
|-------|-------------|--|
| 1 | ENGLISH | <p><u>ENGLISH LITERATURE</u> Poem – I stood against the window Chapter – 2 The garden surprise Chapter – 3 Mohania Chapter – 4 In search of water <u>ENGLISH LANGUAGE</u> Chapter – 6 Adjectives Chapter – 7 Degree of comparison Chapter – 8 Articles Chapter – 10 Verbs Chapter – 21 Adverb Chapter – 26 Subject and predicate <u>PT- PORTION</u> Chapter – 2 Nouns Chapter – 9 Pronouns NOTICE WRITING , COMPREHENSION, COMPOSITION)</p> |
| 2 | MATHEMATICS | <p>Chapter – 1 Large Numbers (Ex: 1.1 , 1.2, 1.3 , 1.4 , 1.5) Chapter – 2 Operations on large Numbers (2.1 , 2.2 , 2.3 , 2.4 , 2.5, 2.6) Chapter – 3 Factors and multiples (3.1 , 3.2{Q1,Q2,Q3} , 3.3{Q1,Q2}) Chapter – 4 Fractions(Add/Sub) (Ex- 4.1,4.2,4.3) Chapter – 5 Fractions(Multiplication/ Division) (5.1 , 5.2) Chapter – 6 Decimals (6.1 , 6.2 , 6.3) Chapter – 9 Geometry (9.1 , 9.2 , 9.3) <u>PT- PORTION</u> Chapter – 1 & 2</p> |
| 3 | SCIENCE | <p>Chapter – 3 Animal Every Where (* Animals and their Habitats. * Breathing and feeding in Animals * Movement and migration in Animals) Chapter – 4 Skeletal System(* Make a chart on Human Skeletal System * Part and function of human Skeletal system * Joints and their types * Muscles and types) Chapter – 5 Nervous System(* Nervous system and its parts * Reflex action and sense organs) Chapter – 6 Solids, Liquids and Gases(* States of matters * Solubility of matter * Molecular arrangement of matter) Chapter – 7 Rocks and Minerals(* Rocks and its types * Minerals and its types * Uses of rocks and minerals * Under ground and conservation of natural resources. <u>PT- PORTION</u> Chapter – 1 & 2</p> |

| 4 | SOCIAL STUDIES | Chapter – 4 Major Landforms9(Mountains, Plateaus, Plains , Rivers) Chapter – 5 Weather and Climate(Climate, Distance from the Equator, Heat zones) Chapter –6 The land of dense forests. (DRC – lands, Climate, Economic resources, life of the people) Chapter – 7 The land of snow (Greenland – climate, land, life of the people) Chapter – 8 The land of sand(Saudi Arabia- climate, Economic Activities. Chapter –9 The Treeless Grasslands(Grasslands – The Prairues , Economic Activities life of the people.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | COMPUTER SCIENCE | Chapter – 3 Advanced features of word processor-1 Chapter – 4 Advanced features of word processor-2 Term 1 PORTION : Chapter 2,3 and 4. PT- PORTION Chapter – 1 & 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | GK | Chapter – 1 Marine life. Chapter – 2 Fury Friends. Chapter – 4 Miracles of nature. Chapter – 9 Traditional Paintings of India. Chapter – 12 Famous toys. Chapter – 15 Olampic track & fields. Chapter – 17 Adventure Sports. Chapter – 19 Playing common wealth. Chapter – 20 Logical reason-1. Chapter – 21 Brain treasure. Current Affair | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | HINDI | <table><tr><th>DAYS/WEEK</th><th>PERIODS</th></tr><tr><td colspan="2">Term -I Portion 2023-24</td></tr><tr><td>Lit - पाठ -4</td><td>सिंदबाद की यात्रा</td></tr><tr><td>6</td><td>सुनीता बिलियम्स</td></tr><tr><td>7</td><td>कहीं पर्वत झुके भी हैं।</td></tr><tr><td>9</td><td>पिता का पत्र (कैबल पढ़ने हेतु)</td></tr><tr><td>11</td><td>अंधेर नगरी</td></tr><tr><td>12</td><td>आलम</td></tr><tr><td>15</td><td>गाँव के दिन</td></tr><tr><td>Language:- पाठ -3</td><td>शब्द संख्या</td></tr><tr><td>4</td><td>संज्ञा</td></tr><tr><td>5</td><td>लिङ्ग निर्णय</td></tr><tr><td>6</td><td>वचन</td></tr><tr><td>7</td><td>हिन्दी की संख्याएँ</td></tr><tr><td>8</td><td>कारक</td></tr><tr><td>9</td><td>सर्वनाम</td></tr><tr><td>10</td><td>विशेषण</td></tr><tr><td>17</td><td>पर्यायवाची शब्द (अभि सँ कमल)</td></tr><tr><td>18</td><td>Pg 104 . (1 to 15)</td></tr><tr><td>19</td><td>Pg 108 - (अंशकार सँ न्याय तक)</td></tr></table> <table><tr><td>20</td><td>-</td><td>Pg 112 - (1 to 7)</td></tr><tr><td>21</td><td>-</td><td>Pg 115, 116 (अन्न सँ फूल तक)</td></tr><tr><td>26</td><td>-</td><td>अपठित गद्यांश</td></tr><tr><td>28</td><td>-</td><td>पत्र लेखन</td></tr><tr><td>30</td><td>-</td><td>निबंध लेखन</td></tr></table> | DAYS/WEEK | PERIODS | Term -I Portion 2023-24 | | Lit - पाठ -4 | सिंदबाद की यात्रा | 6 | सुनीता बिलियम्स | 7 | कहीं पर्वत झुके भी हैं। | 9 | पिता का पत्र (कैबल पढ़ने हेतु) | 11 | अंधेर नगरी | 12 | आलम | 15 | गाँव के दिन | Language:- पाठ -3 | शब्द संख्या | 4 | संज्ञा | 5 | लिङ्ग निर्णय | 6 | वचन | 7 | हिन्दी की संख्याएँ | 8 | कारक | 9 | सर्वनाम | 10 | विशेषण | 17 | पर्यायवाची शब्द (अभि सँ कमल) | 18 | Pg 104 . (1 to 15) | 19 | Pg 108 - (अंशकार सँ न्याय तक) | 20 | - | Pg 112 - (1 to 7) | 21 | - | Pg 115, 116 (अन्न सँ फूल तक) | 26 | - | अपठित गद्यांश | 28 | - | पत्र लेखन | 30 | - | निबंध लेखन |
| DAYS/WEEK | PERIODS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Term -I Portion 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lit - पाठ -4 | सिंदबाद की यात्रा | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | सुनीता बिलियम्स | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | कहीं पर्वत झुके भी हैं। | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | पिता का पत्र (कैबल पढ़ने हेतु) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | अंधेर नगरी | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | आलम | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | गाँव के दिन | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Language:- पाठ -3 | शब्द संख्या | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | संज्ञा | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | लिङ्ग निर्णय | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | वचन | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | हिन्दी की संख्याएँ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | कारक | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | सर्वनाम | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | विशेषण | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | पर्यायवाची शब्द (अभि सँ कमल) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Pg 104 . (1 to 15) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Pg 108 - (अंशकार सँ न्याय तक) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | - | Pg 112 - (1 to 7) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | - | Pg 115, 116 (अन्न सँ फूल तक) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | - | अपठित गद्यांश | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | - | पत्र लेखन | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | - | निबंध लेखन | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 8 | ODIA | <table> <tr> <td data-bbox="775 98 983 383"> ପାଠ - ମ ପାଠ - ଟ ପାଠ - ଝ ପାଠ - ଡ ପାଠ - ଢ </td><td data-bbox="983 98 1187 383"> ମା'ର ନାମ ଚଉକି କାମ ଝାକି ଦାନ ପରିଷ୍କାର ବିବାହ କାର୍ଯ୍ୟ ବିବାହ ପ୍ରସ୍ତୁତ ଭାରତୀୟ ନାମ </td><td data-bbox="1187 98 1511 383"></td></tr> <tr> <td data-bbox="775 528 983 640"> ପିତାଙ୍କ ନାମ ପିତାଙ୍କ ବାସ </td><td data-bbox="983 528 1187 640"></td><td data-bbox="1187 528 1511 640"></td></tr> </table> | ପାଠ - ମ ପାଠ - ଟ ପାଠ - ଝ ପାଠ - ଡ ପାଠ - ଢ | ମା'ର ନାମ ଚଉକି କାମ ଝାକି ଦାନ ପରିଷ୍କାର ବିବାହ କାର୍ଯ୍ୟ ବିବାହ ପ୍ରସ୍ତୁତ ଭାରତୀୟ ନାମ | | ପିତାଙ୍କ ନାମ ପିତାଙ୍କ ବାସ | | |
| ପାଠ - ମ ପାଠ - ଟ ପାଠ - ଝ ପାଠ - ଡ ପାଠ - ଢ | ମା'ର ନାମ ଚଉକି କାମ ଝାକି ଦାନ ପରିଷ୍କାର ବିବାହ କାର୍ଯ୍ୟ ବିବାହ ପ୍ରସ୍ତୁତ ଭାରତୀୟ ନାମ | | | | | | | |
| ପିତାଙ୍କ ନାମ ପିତାଙ୍କ ବାସ | | | | | | | | |